

FDOUGLAS H. SHANTZ, Ph.D.
CURRICULUM VITAE AND PUBLICATIONS
Updated: April 2012

POSITION AND PLACE OF EMPLOYMENT

Professor of Christian Thought,
Dept. of Religious Studies,
University of Calgary,
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HIGHEST DEGREE

Ph.D. in History, University of Waterloo, Waterloo, Ontario, Canada
Awarded on May 28, 1987.

Doctoral Dissertation, supervised by Dr. Werner O. Packull:

“Cognitio et Communicatio Christi Interna: The Contribution of Valentine Crautwald to Sixteenth Century Schwenckfeldian Spiritualism”

FIELDS OF DOCTORAL RESEARCH PREPARATION

Reformation in Early Modern Europe with Dr. Werner O. Packull
English Reformation and English Puritanism with Dr. John F.H. New
Modern American Religious History with the late Dr. Gilman Ostrander

OTHER DEGREES

1980 M.A. in History from the University of Waterloo, Ontario. (Nominated by the
History Department for the M.A. gold medal)

MA Cognate Essay: “Philipp Melancthon’s Rhetorical View of Theology,”
supervised by Dr. Kenneth R. Davis.

1975 M.A.R. (Master of Arts in Religion) from Westminster Theological
Seminary, Philadelphia, Pa.

1973 B.A. (with honors) in Philosophy and English Literature from Wheaton
College, Wheaton, Illinois.

SABBATICAL RESEARCH

1 August 2009 to 1 August 2010: 12 month sabbatical with five months spent at the
Philipps-Universität Marburg, Germany. The sabbatical was devoted to writing
an Introduction to German Pietism for Johns Hopkins University Press.

24 August to 22 November 2002: three month sabbatical in Germany spent at the
Max-Planck-Institut für Geschichte in Göttingen (Sept, Oct.), at the Herzog-

August-Bibliothek Wolfenbüttel (2 weeks), and at the Archive of the Brüder-Unität in Herrnhut (5 days). My research focused on Pietism and Community.

September 1992-July 1993: Ten and a half month sabbatical at the Philipps-Universität, Marburg, Germany, on invitation from Prof. Hans Schneider of the Faculty of Protestant Theology, to pursue research into Radical German Pietism.

LANGUAGES

Fluency in Reading and Speaking: English, German
Reading Knowledge: French, Latin, Greek

PROFESSIONAL EMPLOYMENT

July 1, 2005 - Present

Professor of Christian Thought, Endowed Chair,
Dept. of Religious Studies
University of Calgary, Calgary, Alberta, Canada

August 1, 1999 – June 30 2005

Associate Professor of Christian Thought, Endowed Chair,
Dept. of Religious Studies
University of Calgary, Calgary, Alberta, Canada

May 1989 - July 31, 1999

Associate Professor of Christianity and Culture,
Trinity Western University, Langley, B.C.

September 1, 1986 - May 1989

Assistant Professor of Christianity and Culture,
Trinity Western University, Langley, B.C.

August 1983 - August 1986

Assistant Professor of Theology and Church History, Northwest
Baptist Theological College and Seminary, Vancouver, B.C.

TEACHING EXPERIENCE IN THE HISTORY OF CHRISTIANITY

University of Calgary 1999-Present

Ph.D. Course: RELS 701, Studies in Western Religions: “German Pietism & Enlightenment Thought”

M.A. Course: RELS 601.07, Topics in Christian Thought: “Christian Thought and Experience in the Modern Age as reflected in Spiritual Autobiography.”

RELS 487: “Advanced Studies in Medieval and Reformation Christianity” (radical Christian movements in Germany in the early Modern period, including 16th C. Anabaptism, German Spiritualism and 17th and 18th C. Pietism).

RELS 489: “Advanced Studies in Modern Christianity” (Karl Barth and Dietrich Bonhoeffer; Roman Catholicism since Vatican II; Evangelicalism and Fundamentalism; Pentecostalism).

RELS 387: “Scholastics, Mystics and Reformers: Christianity 800-1600 CE.”

RELS 389: “Modern Christianity: 1600 to Present.”

Trinity Western University, 1986-1999

“Radical Religion in the 16th to 18th Centuries” (Including German Anabaptism, Spiritualism and Pietism).

“History of Christianity”
Early and Medieval Christianity;
Early Modern Christianity and Christianity in the Modern Age

“Contemporary Christianity”
Includes: Liberation Theology, Modern Catholicism, Creation Spirituality and Feminist Theology.

“Influential Thinkers in the Western Christian Tradition: Augustine, Erasmus, Calvin and Barth; J.H. Newman, C.S. Lewis, Thomas Merton and Avery Dulles”

“History of Western Civilization” (1991-1992)

“Seminar on Early Modern European History” (1985, 1992)

“Historical Theology: The Life and Thought of Augustine, Aquinas, and Luther”

Medieval Latin Grammar (1988-1992, 1995-1998)

INVITED LECTURES AND COURSES

7 February 2011. The Lebel Lecture in Christian Ethics held at Christ Church, Elbow Park, Calgary, sponsored by the Chair of Christian Thought, University of Calgary: “The Church and the Academy: What an Historian of Christianity can offer the Church of Today.”

Available at: http://www.ucalgary.ca/christchair/2011_Events

June 1, 2010. Guest lecture for Professor Dietrich Korsch, Philipps-Universität Marburg in his Seminar, *Reformation—Pietismus—Aufklärung*: “Die Beziehungen zwischen Pietismus und Aufklärung: Hoffnungen für Europäischen Frieden und geistliche Erneuerung in Leibniz und Pietismus.”

May 17, 18, 20, 21, 2010. Co-taught with Professor Hans Schneider the Joint Seminar on German Pietism organized by Bethany Seminary, Indiana (Church

of the Brethren) at Philipps-Universität Marburg.

April 16, 2010. Invited by Prof. Dr. Wolf-Friedrich Schäufele to read a paper at the Doctoral Seminar in Church History at Philipps-Universität Marburg: “Women as Agents, Leaders, and Tradition-building Figures in German Pietism.”

January 25, 2010. Invited by Professor Wolfgang Breuel to read a paper at the Undergraduate Church History Society at Johannes Gutenberg-Universität, Mainz: Pietism, Alchemy und Kabbala: “The Origin of Pietist Notions of New Birth and the New Man: Alchemy and Alchemists in Gottfried Arnold and Johann Henrich Reitz.”

University Notice: <http://www.ev.theologie.uni-mainz.de/2526.php>

March 16, 2009. The Iwaasa Lecture on Urban Theology held at Foothills Alliance Church, Calgary and sponsored by the Chair of Christian Thought, University of Calgary: “The Place of Religion in a Secular Age: Charles Taylor’s Explanation of the Rise and Significance of Secularism in the West.”

Available at http://www.ucalgary.ca/christchair/2009_events

October 29, 2007. The Swanson Lecture in Christian Spirituality held at Rocky Mountain College, Calgary sponsored by the Chair of Christian Thought, University of Calgary: “What Evangelicals Should Know about Martin Luther: How Evangelicalism departed from its Reformation Roots”

Available at: http://www.ucalgary.ca/christchair/2007_events

May 25, 2007. Guest speaker along with Rabbi Jordan Ofseyer at the Annual Spring Breakfast of the Canadian Council of Christians and Jews, Alberta Region, held at the Calgary Jewish Centre. Topic: “God’s Self-Revelation: Jewish and Christian Perspectives.”

March 26, 2006. “Inlumino” Lecture at Bethany Chapel, SW Calgary: “Mysticism and Resistance: Dorothee Sölle on the Role of Mysticism in Opposing Social Injustice”

March 6, 2006. The Lebel Lecture in Christian Ethics held at St. Giles Presbyterian Church, Calgary, sponsored by the Chair of Christian Thought, University of Calgary: “What are they saying about Conversion? New Insights, Many Models.” Available at: http://www.ucalgary.ca/christchair/2006_events

February 16, 2006. Guest lecture to RELS 707 Doctoral Seminar, “Sex and Religion,” Dept. of Religious Studies, University of Calgary (Coordinator: Dr. Lyle Eslinger): “Deviant Piety, Deviant Sexuality in Radical German Pietism.”

January 27, 2005. “Inlumino” Lecture at Bethany Chapel, SW Calgary: “An Introduction to St. Francis of Assisi and the Christian Mystical Tradition.”

March 19, 2003. University of Calgary Dept. of Religious Studies Colloquium Presentation: “Using Autobiography to Teach World Religions.”

March 3, 2003. The Swanson Lecture on Christian Spirituality held at Good Shepherd Community Church, Calgary NW, sponsored by the Chair of Christian Thought, U of Calgary: "A Church Ahead of its Time: the 18th Century Moravian Community on Gender, Worship and Ecumenism." Available at: http://www.ucalgary.ca/christchair/2003_events

May 3-5, 2001: Took Part in *Forum 2001: A National Conversation on Church, Gospel, and Culture* at Prairie Bible College, Three Hills, Alberta. I provided the "Final Wrap-up" presentation.

March 29, 2001. A Public Lecture Sponsored by St. Mary's College, Calgary, Alberta: "John Paul II and a Century of Catholic Social Thought: A Contextual Study Commemorating the 110th Anniversary of *Rerum Novarum*."

March 5, 2001. The Bentall Lecture on Education and Theology held at Altadore Baptist Church, Calgary, sponsored by the Chair of Christian Thought, U of Calgary: "Women, Men and Their Experience of God: Comparing Spiritual Autobiographies."

November 10, 1999. Inaugural Lecture as the new occupant of the Chair of Christian Thought at the University of Calgary, held at the Husky Oil Great Hall in the Rozsa Center, University of Calgary: "Longing for the Millennium: Christian End-time Expectations and Historical Explanation."

October 22, 1999, 8:30am-4:30pm. One day module course comprising 7 lectures at the MB Biblical Seminary, Fresno, California: "Eschatology in Radical German Pietism in the Late 17th C."

October 21, 22, 1999. Two Public Lectures sponsored by MB Biblical Seminary in Fresno, California: "Y1K/Y2K: What Really Happened in the Year 1,000?" and "On Avoiding the Same Old Mistakes: A Critical Review of Popular Literature on the Millennium."

Fall 1997. *12 Week Course*: SHT201F "The Churches and the Crisis of Modernity: the 19th and 20th Centuries" at Vancouver School of Theology, Vancouver, B.C. Canada.

Spring 1997. 2 guest lectures for the course, "Anabaptist-Mennonite Brethren Studies," for the Mennonite Brethren Biblical Seminary, Abbotsford Campus.

Spring 1996. *15 Week Course*: "Theological Confessions" for the Mennonite Brethren Biblical Seminary, Fresno, Ca., Abbotsford Campus.

December 1992. "Caspar Schwenckfeld and Radical Reform in 16th century Germany," Church History class at Philipps-Universität, Marburg, Germany.

March 29, 1988. Presentation to the Faculty of Trinity Western University, "C.S. Lewis: A Medieval Man."

MEMBERSHIPS

American Academy of Religion
American Society of Church History
North American Pietism Studies Research Group (Past President, 2007-2009)
Canadian Society of Church History (Past President, 2002-2003)
Canadian Society for Renaissance Studies (Program Chair for the June 2008 annual Meeting at UBC, Vancouver)
German Studies Association
Sixteenth Century Society and Conference
Society for Reformation Research
The International John Bunyan Society

FIELDS OF RESEARCH SPECIALIZATION

German Pietism in the 17th and 18th centuries: Pietism and Enlightenment;
Varieties of Pietist Millennialism; Pietism and Community
Spiritual Autobiography in the Early Modern period;
Christian Apocalyptic movements and thought;
The Reformation Radicals (Spiritualists and Anabaptists) in 16th century Europe;
Erasmus and Christian Humanism in 15th and 16th century Europe.

RESEARCH IN PROGRESS

Editing the *Brill Companion to German Pietism* (Brill, Leiden)

My new research project: "Making the Modern Self: Culture, Identity, and Autobiography in Eighteenth Century German Pietism and Enlightenment, 1700 to 1790."

REFEREED BOOKS

Forthcoming: *A New Introduction to German Pietism: Protestant Renewal at the Dawn of Modern Europe* (Baltimore: Johns Hopkins University Press).

2012: Edited with Tinu Ruparell, *Christian Thought in the 21st Century: Agenda for the Future* (Eugene, Oregon: Cascade Books)

Available on the Wipf & Stock website:

https://wipfandstock.com/store/Christian_Thought_in_the_TwentyFirst_Century_Agenda_for_the_Future/

2008: *Between Sardis and Philadelphia: the Life and World of Pietist Court Preacher Conrad Bröske* (Leiden: Brill, 2008). (330 pages)

Available at the Brill website:

<http://www.brill.nl/default.aspx?partid=210&pid=21626>

Reviews:

1) Kelly J. Whitmer Review for H-German, H-Net Reviews, January 12, 2010:

<http://www.h-net.org/reviews/showrev.php?id=25273>

2) Emmet McLaughlin, Review in *Sixteenth Century Journal* 41:3 (2010),

pp. 840f.

3) Johann Anselm Steiger, Review in *Church History and Religious Culture* 90:4 (2010), pp. 702-705.

4) Aira Vösa, Review in *Pietismus und Neuzeit* 37 (2011), pp. 333-336.

1992: *Crautwald and Erasmus: A Study in Humanism and Radical Reform in Sixteenth Century Silesia* (Baden-Baden, Germany: Valentin Koerner, 1992). (Series: *Bibliotheca Dissidentium: Scripta et Studia*, ed. by Marc Lienhard and André Séguenny).

Reviews:

1) Edward J. Furcha, *Mennonite Quarterly Review* 67:3 (July 1993), pp. 361f.

2) E.A Gosselin, *Sixteenth Century Journal* XXIV:4 (1993), pp. 974-976.

3) Erika Rummel, *Toronto Journal of Theology* (1994), pp. 137f.

4) Joyce Irwin, *Renaissance Quarterly* 47:4 (Winter 1994), pp. 993f.

5) Pierre-Francois Moreau, *Archives de Philosophie* (1994), pp. 586-588.

6) R.W. Scribner, *Journal of Ecclesiastical History* 46:1 (Jan. 1995), p. 171.

7) John Godbey, *Church History* (December 1995), pp. 670f.

CHAPTERS IN REFEREED BOOKS

Forthcoming: “Radical Pietist Eschatology as a Complex Phenomenon: Differing Millennialist Views in Jakob Böhme, J.W. Petersen, and Conrad Bröske.” In Wolfgang Breul, ed. *Historical Consciousness and Future Expectation in German Pietism*.

Forthcoming: “Pietist Court Preachers and the Wetterau Counts: Court Piety and Policy in Offenbach and Berleburg.” In Ulrike Gleixner and Siegrid Westphall, ed. *Religion, Power, Politics. Clergy at Courts in early modern Europe 1500-1800*.

2012: “Conversion and Sarcasm in the *Selbstbiographie* of Johann Christian Edelmann.” In David M. Luebke, Jared Poley, and Dan Ryan, ed., *Conversions in the German Lands* (Spektrum: Publications of the German Studies Association, Volume 2) (New York: Berghahn Books), pp. 153-168.

2011: “The Origin of Pietist Notions of New Birth and the New Man: Alchemy and Alchemists in Gottfried Arnold and Johann Henrich Reitz.” In Christian Collins Winn, ed., *The Pietist Impulse in Christianity* (Eugene, OR: Pickwick Publications, 2011), pp. 29-41.

2010: “Communal Diversity in Radical German Pietism: Contrasting Notions of Community in Conrad Bröske and Johann Henrich Reitz.” In Jonathan Strom, ed. *Pietism and Community in Europe and North America, 1650–1850* (Leiden: Brill, 2010), pp. 65-79.

2010: “Radical Pietist Migrations and Dealings with the Ruling Authorities as seen in the Autobiographies of J.W. Petersen and J.F. Rock.” In Wolfgang Breul, ed., *Der radikale Pietismus: Perspektiven der Forschung* (Göttingen: Vandenhoeck & Ruprecht, 2010), pp. 211-227.

- 2009: "Homeless Minds: the Migration of Radical Pietists, their Writings and Ideas in Early Modern Europe." In Jonathan Strom et al, ed. *Pietism in Germany and North America 1680-1820* (Farnham: Ashgate, 2009), pp. 85-99.
- 2009: "The Christian University in Contemporary Culture: The Distinctive and the Challenge." In Stanley Porter and Deane Downey, ed. *Crossing the Academy: Christian Worldview and the Academic Disciplines* (Eugene: OR: Wipf and Stock, 2009), pp. 3-12.
- 2008: "The Harvest of Pietist Theology: F.C. Oetinger's Quest for Truth as recounted in his *Selbstbiographie*." In Michel Desjardins and Harold Remus, ed. *Tradition and Formation: Claiming An Inheritance. Essays in Honour of Peter C. Erb* (Kitchener, ON: Pandora Press, 2008), pp. 121- 134.
- 2008: "Conversion and Revival in the Last Days: Hopes for Progress and Renewal in Radical Pietism and Gottfried Wilhelm Leibniz." In Fred van Lieburg and Daniel Lindmark, ed. *Pietism, Revivalism and Modernity, 1650-1850* (Newcastle upon Tyne: Cambridge Scholars Publishing, 2008), pp. 42-62.
- 2006: "Politics, Prophecy and Pietism in the Halberstadt Conventicle, 1691-1694." In Fred van Lieburg, ed. *Confessionalism and Pietism: Religious Reform in Early Modern Europe* (Mainz: Verlag Philipp von Zabern, 2006), pp. 129-147.
- 2004: "Millennialism and Apocalypticism in Recent Historical Scholarship." Chapter two in Crawford Gribben and Timothy Stunt, ed. *Prisoners of Hope? Aspects of Evangelical Millennialism in Britain and Ireland, 1800-1880* (Carlisle, Cumbria: Paternoster), pp. 18-43.
- 2004: "Vermigli on Tradition and the Fathers: Patristic Perspectives from his Commentary on I Corinthians." In Frank A. James, ed. *Papers on Peter Martyr Vermigli* (Leiden: Brill, 2004), pp. 115-138.
- 2002: "'Back to the Sources': Gottfried Arnold, Johann Henrich Reitz, and the Distinctive Program and Practice of Pietist Historical Writing." In C. Arnold Snyder, ed. *Commoners and Community: Essays in Honour of Werner O. Packull* (Kitchener: Pandora Press, 2002), pp. 75-99.
- 2002: "The Millennial Study Bible of Heinrich Horch: A Case Study in Early Modern Reformed Hermeneutics." In Peter Lillback, ed. *The Practical Calvinist: Essays in Honour of D. Clair Davis* (Fearn: Christian Focus Publications, 2002), pp. 391-414.
- 2001: "The Master Work of a Minor Prophet: the Literary Career of the Radical Pietist Court Preacher Conrad Bröske." In Wolfgang Breul-Kunkel and Lothar Vogel, ed. *Rezeption und Reform: Festschrift für Hans Schneider zu seinem 60. Geburtstag* (Darmstadt und Kassel: Verlag der Hessischen Kirchengeschichtlichen Vereinigung, 2001), pp. 213-237.

1999. Translation of a passage from Vermigli's Latin commentary on Paul's first epistle to the Corinthians: Chapter 3, "The Authority of Scripture," in John Patrick Donnelly, Frank A. James, Joseph C. McLelland, ed., *The Peter Martyr Reader* (Kirksville, Missouri: Truman State University Press, 1999), pp. 67-79.
1994. "The Ecclesiological Focus of Dirk Philips' Hermeneutical Thought in 1559: A Contextual Study." In Wayne Pipkin, ed. *Essays in Anabaptist Theology* (Elkhart: Institute of Mennonite Studies, 1994), pp. 197-209.
1993. "The Crautwald-Bucer Correspondence, 1528: A Family Feud Within the Zwingli Circle." In Christian Krieger & Marc Lienhard, ed. *Martin Bucer and Sixteenth Century Europe*. Vol. 2. (Leiden: E.J. Brill, 1993), pp. 635-644.
1986. "Crautwald and Luther on the Catechism." In Peter C. Erb, ed. *Schwenckfeld and Early Schwenckfeldianism: Papers Presented at the Colloquium on Schwenckfeld and the Schwenckfelders, Pennsburg, Pa. September 17-22, 1984*. (Pennsburg, Pa.: Schwenckfelder Library, 1986), pp. 305-326.

ARTICLES IN REFEREED JOURNALS, DICTIONARIES, & ENCYCLOPEDIAS

2008. Eight articles for *The New Westminster Dictionary of Church History, Volume One*. Ed. Robert Benedetto, Carter Lindberg, et al. (Louisville: Westminster John Knox Press, 2008).
Including: "Comenius, John Amos," pp. 162f; "Philadelphianism," pp. 513f; "Pietism," pp. 520f; "Spener, Philipp Jakob," pp. 618f.
2007. "'How the Lord Revealed his Secrets to Me, One after Another': The Life and Thought of Johanna Eleonora Petersen (1644-1724) in Recent Scholarship." *Perichoresis* 5:1 (2007) (Emanuel University, Oradea, Romania). pp. 73-95.
Available at: <http://www.emmanuel.ro/en.research.perichoresis.contents>
2005. "David Joris, piëtistische heilige: Het beroep op Joris in de geschriften van Christian Hoburg, Gottfried Arnold en Johann Wilhelm Petersen." *Doopsgezinde Bijdragen* 31 (2005), pp. 11-31. (2004 *MQR* article translated into Dutch).
2004. "David Joris, Pietist Saint: The Appeal to Joris in the Writings of Christian Hoburg, Gottfried Arnold and Johann Wilhelm Petersen." *The Mennonite Quarterly Review* 78:3 (July 2004), pp. 415-432.
2003. "Discovering the Key to Reformed Pietist Chiliasm: the Influence of Johannes Coccejus upon Horch, Reitz and Bröske." *Covenant Quarterly* 61:4 (November 2003), pp. 17-37.
2002. Review article: "Collected Works of Erasmus, 77: *Controversies*, ed. Charles Trinkaus." *Erasmus of Rotterdam Society Yearbook Twenty-Two* (2002), pp. 101-105.
2000. "'Casting Sand in the Eyes': Conrad Bröske's Literary Dispute with the

- Orthodox Reformed Preachers in Elberfeld, 1704-1706." *Monatshefte für Evangelische Kirchengeschichte des Rheinlandes* 49 (2000), pp. 139-159.
2000. Review article: "Collected Works of Erasmus, 76: *Controversies*, ed. Chas. Trinkaus." *Erasmus of Rotterdam Society Yearbook Twenty* (2000), pp. 77-81.
1996. Article on "Crautwald, Valentin." In Hans Hillerbrand, ed. *The Oxford Encyclopedia of the Reformation volume 1*. New York: Oxford University Press, 1996.
1994. "The Crautwald-Bucer Correspondence, 1528: A Family Feud Within the Zwingli Circle." *The Mennonite Quarterly Review* 68:1 (January 1994), pp. 79-94.
1992. "Should Baptists Take Another Look at Tradition?" *The Baptist Review of Theology* 2, 1 (Spring 1992), pp. 16-32. Available at: http://www.biblicalstudies.org.uk/pdf/brt/02-1_016.pdf or http://www.biblicalstudies.org.uk/articles_brt.php
1991. "The Role of Valentine Crautwald in the Growth of Sixteenth-Century Schwenkfeldian Reform: A New Look at the Crautwald-Schwenckfeld Relationship." *The Mennonite Quarterly Review*, Vol. 65, 3 (July 1991), pp. 287-307.
1990. Article on "Crautwald, Valentin." In the *Mennonite Encyclopedia*, vol. 5 (Scottsdale, Pa.: Herald Press, 1990), pp. 209f
1987. Abstract of Ph.D. Dissertation: "*Cognitio et Communicatio Christi Interna: The Contribution of Valentine Crautwald to Sixteenth Century Schwenckfeldian Spiritualism.*" *The Mennonite Quarterly Review* Vol. 61 (October 1987), p. 421.
1986. "The Ecclesiological Focus of Dirk Philips' Hermeneutical Thought in 1529." *Mennonite Quarterly Review* (April 1986), pp. 115-127. Reprinted in H. Wayne Pipkin (ed.), *Essays in Anabaptist Theology* (Scottsdale: Herald Press, 1994).
1985. "Lefevre: Pioneer of Ecclesiastical Renewal in France: A Review Article." *Calvin Theological Journal* (November, 1985), pp. 263-267.
1984. "The Place of the Resurrected Christ in the Writings of John Smyth." *The Baptist Quarterly* (England) (January 1984), pp. 199-203.

CONFERENCE AND COLLOQUIUM PAPERS PRESENTED

- 5 October 2011: Presented the paper, "Pietist Court Preachers and the Wetterau Counts: Court Piety and Policy in Offenbach and Berleburg" at the conference, *Religion does Politics: Court Clergy in Early Modern Europe*, at the Herzog

August Bibliothek, Wolfenbüttel, organized by Ulrike Gleixner and Siegrid Westphall.

- 29 May 2011: Presented the paper, “Paracelsus and Erasmus: Circumstantial and Ideological Connections” at the Annual Meeting of the *Canadian Society for Renaissance Studies*, University of New Brunswick, Fredericton, NB.
- 24 March 2011: Presented the paper, “Radical Pietist Eschatology as a Complex Phenomenon: Differing Millennialist Views in Jakob Böhme, J.W. Petersen, and Conrad Bröske” at the conference on *Historical Consciousness and Future Expectation in German Pietism* in Halle, Germany, March 23-25, 2011.
- 15 October 2010: Presented the paper, “Paracelsus and Anabaptism: the Revisionist Assessment of Charles Webster in *Paracelsus: Medicine, Magic and Mission at the End of Time* (Yale University, 2008)” in a session in honour of James M. Stayer at the *Sixteenth Century Society and Conference* in Montreal, QC.
- 16 April 2010: Presented the paper, “Women as Agents, Leaders, and Tradition-building Figures in German Pietism” at the Doctoral Colloquium in Church History in the Faculty of Protestant Theology, Philipps-University, Marburg, Germany at the invitation of Professor Wolf-Friedrich Schäufele.
- 25 January 2010: Presented the paper “Pietism, Alchemy, and Kabbala” at the Student History Society, Johannes Gutenberg University in Mainz at the invitation of Professor Wolfgang Breul.
- 1 September 2009: Presented the paper, “Experience and Secularisation in the Autobiographies of Johann Christian Edelmann (1698-1767) and Friedrich Christoph Oetinger (1702-1782)” at the *Third International Congress for Pietism Research* in Halle, Germany.
- 24 May 2009: Presented the paper, “Anabaptist Women as Martyrs, Models of Courage, and Tools of the Devil” at the *Annual Meeting of The Canadian Society of Church History*, The Congress of Humanities and Social Sciences, Carleton University, Ottawa.
- 20 March 2009: Presented the paper, “The Origin of Pietist Notions of New Birth: Alchemy and Alchemists in the *Historie der Wiedergeborenen* of Johann Henrich Reitz,” at *The Pietist Impulse in Christianity Conference* at Bethel University, St. Paul, MN.
- 2 January 2009: Presented the paper, “The Influence of Rosicrucianism, Alchemy and Michael Maier upon Gottfried Arnold: A Response to W.R. Ward’s Study of Early Evangelicalism” at the annual meeting of the *American Society of Church History* in New York City.
- 3 October 2008: Presented the paper, “Conversion and Sarcasm in the *Selbstbiographie* of Johann Christian Edelmann,” at the annual meeting of the *German Studies Association* held in St. Paul, MN, October 2-5, 2008.

- 2 June 2008: Presented the paper, “Pietist Autobiography and the Rise of Secular Individualism” at the *Annual Meeting of The Canadian Society of Church History*, The Congress of Humanities and Social Sciences, University of British Columbia, Vancouver, B.C. (I organized a panel of three papers on “Autobiography as a Source for Understanding Modern Protestantism”)
- 27 May 2007: Presented the paper, “The Harvest of Pietist Theology: F.C. Oetinger’s Quest for Truth in Scripture, Philosophy (*Sensus communis*), and Providence” at the *Annual Meeting of the Canadian Society of Church History*, The Congress of Humanities and Social Sciences, University of Saskatchewan, Saskatoon, SK. (I organized a panel of three papers on “Spiritual Autobiography in the Age of Pietism and Enlightenment”)
- 29 March 2007: Presented the paper, “Radical Pietist Migrations and Dealings with the Ruling Authorities: the Autobiographical Narratives of J.W. Petersen and J.F. Rock” at the *International Conference on Radical Pietism in Honour of Hans Schneider*, Marburg University, Marburg, Germany, 28-31 March 2007.
- 3 November 2006: Presented the paper, “Communal Diversity in Radical German Pietism: Notions of Community in Conrad Bröske and Johann Henrich Reitz” at the *Conference on Pietism and Community in Europe and North America: 1650–1850* at Emory University, Atlanta, Georgia.
- 27 October 2006: Presented the paper, “Gottfried Arnold’s Portrayals of Caspar Schwenckfeld and Sebastian Franck” at the *Sixteenth Century Studies Conference*, Salt Lake City, Utah.
- 27 May 2006: Presented the paper, “John Bunyan and German Pietism: Early Modern German Editors and Translators” at the *Canadian Society for Renaissance Studies Annual Meeting*, York University, Toronto, Ontario.
- 18 November 2005: Presented the paper, “Conversion and Revival in the Last Days: the Convergence of Millennialism and Modernity in Radical German Pietism” at the Conference on “Pietism, Revivalism and Modernity, 1650–1850” in Umeå, Sweden.
- 30 August 2005: Presented the paper, “Pietism and Suicide: Pietist Anthropology as Seen in Responses to the Illness and Suicide of Freiherr Georg Rudolph von Schweinitz (d. 1707)” at *The 2005 International Congress for Pietism Research* in Halle, Germany.
- 11 November 2004: Presented the paper, “Politics, Prophecy and Pietism in the Halberstadt Conventicle, 1691-1694” at the Conference on “Confessionalism and Pietism 1550-1750” in Dordrecht , The Netherlands.
- 30 October 2004: Presented the paper, “The Sixteenth Century Spiritualist Pedigree of Pietist Universalism: Johann Wilhelm Petersen’s Appeal to Hans Denck and David Joris” at the *Sixteenth Century Studies Conference*, Toronto, ON.

- 30 May 2004: Presented the paper: “Anna Nitschmann: The Accommodation of Autobiography to Community,” at the *Canadian Society for Renaissance Studies Annual Meeting*, University of Manitoba.
- 5 March 2004: Presented the paper: “Homeless Minds: the Migration of Radical Pietists, their Writings and Ideas in Early Modern Europe,” at the *Pietism in Two Worlds Conference*, Emory University.
- 1 November 2003: Presented the paper, “David Joris, Pietist Saint: The Appeal to Joris in the Writings of Christian Hoburg and Gottfried Arnold” at the *Sixteenth Century Studies Conference*, Pittsburgh, PA.
- May 30, 2003: Chair Comment on three papers at a session on “Communities of Catholicism,” jointly sponsored by the Association of Canadian Studies, the *Canadian Catholic Historical Association and the Canadian Society of Church History*, Dalhousie University.
- May 28, 2003: Delivered the Presidential Address for the *Canadian Society of Church History Annual Meeting*, Dalhousie University Halifax, N.S.: “A Usable Past: Church Historians as Engaged Scholars Who Serve the Common Good.”
- January 5, 2003: Presented the paper, “Social Historical Approaches to Understanding Pietism, With Special Focus on Radical Pietism,” at the History of the World Christian Movement Consultation in Techny, Illinois, January 5-7, 2003.
- January 5, 2003: Presented the paper, “The Influence of Johannes Coccejus upon Horch, Reitz and Bröske,” *American Society of Church History*, Chicago, Illinois.
- November 4, 2002: Presented the paper, “Heinrich Horch und seine Mystische und Profetische Bibel” at the Doctoral Colloquium for Church History at Philipps-University, Marburg, Germany.
- October 1, 2002: Presented the paper, “Heinrich Horch und seine Mystische und Profetische Bibel” at the Research Colloquium of the International Centre for Pietism Research, Martin-Luther-University Halle-Wittenberg, Halle, Germany.
- May 27, 2002: Presented the paper, “Pietist Representations of 16th century Radicals as found in works by Gottfried Arnold and Johann Henrich Reitz,” at the *Annual Meeting of the Canadian Society of Church History*, The Congress of the Social Sciences and Humanities, University of Toronto, Toronto, Ontario.
- January 5, 2002: Presented prepared Comments on three papers at a session on the theme, “The Emergence of Pietism within Magisterial Protestantism,” *American Society of Church History*, San Francisco, CA.
- October 26, 2001: Presented the paper, “The Millennial Study Bible of Heinrich Horch (1652-1729): A Case Study in Early Modern Reformed Hermeneutics,”

- at the *Sixteenth Century Studies Conference*, Denver, Colorado.
- August 29, 2001: Presented the paper, “Andreas Achilles and the Halberstadt Conventicle,” at the *First International Congress for Pietism Research* in Halle, Germany.
- May 24, 2001: Presented the paper: “In Weakness Strength: the Common Pietist Archetype for Men’s and Women’s Spiritual Autobiographies” at the *Annual Meeting of the Canadian Society of Church History*, The Congress of the Social Sciences and Humanities, Universite Laval, Quebec, QC.
- May 12, 2001: Presented the paper: “Discovering Pious Women and their Stories: A Survey of Recent Research” at the *AAR/SBL Pacific Northwest Region Annual Meeting* at the University of Alberta, Edmonton, AB.
- November 5, 2000: Presented the Paper: “*Eine Unterredung zwischen einem Politico und Theologo*: Some Light on the Political and Religious Significance of a 17th C. Literary Genre” at the *Sixteenth Century Studies Conference*, Cleveland, Ohio.
- July 18, 2000. Presented the Paper, “The Life and World of a Late 17th C. German Court Preacher” to the *Doktoranden Kolloq* of the Interdisciplinary Centre for Pietism Research, Halle, Germany.
- May 26, 2000. Presented the Paper, “The Master Work of a Minor Prophet: the Literary Career of German Pietist Court Preacher Conrad Bröske (1660-1713)” to the *Annual Meeting of the Canadian Society of Church History*, at the University of Alberta.
- October 29, 1999. “Vermigli’s Views on Tradition and the Fathers as Seen in his I Corinthians Commentary of 1551” at the *Sixteenth Century Studies Conference*, St. Louis, Missouri.
- June 4, 1999. Presented the Paper, “Conrad Bröske, *Hofprediger* in Offenbach: The Life and World of a Late 17th C. German Court Preacher and Eschatologue” at the *Annual Meeting of the Canadian Society of Church History*, at Bishop’s University, P.Q.
- May 15, 1999. Presented the Paper, “Enlarging the Conversation between Communities of Faith and the Academy: A Vision for the Way Ahead” at the *With Heart and Mind Conference; Faith and Learning in Canadian Higher Education*, Trinity Western University, Langley, B.C.
- October 24, 1998. Presented the Paper, “Conversion of ‘the Heathen’ in the Last Days: the Image of the Turk in Radical German Pietism” at the *Sixteenth Century Studies Conference*, Toronto, Ontario.
- July 21, 1998. Presented the Paper, “Casting Sand in the Eyes”: Conrad Bröske’s Literary Dispute with the Orthodox Reformed Preachers in Elberfeld, 1704-

1706,” at the *Interdisziplinäres Zentrum für Pietismusforschung*, Halle, Germany (the Centre for Pietism Research, Halle, Germany).

May 30, 1998. Presented the Paper, “‘Controversia Ad Hominem Ad Nauseam’: Conrad Bröske’s Dispute with the Orthodox Reformed Preachers in Elberfeld, 1704-1706” to the *Annual Meeting of the Canadian Society of Church History*, at the University of Ottawa.

October 24, 1997. Presented the Paper, “First Preacher of Offenbach, Herald of the Millennium: the Gospel and Funeral Sermons of Pietist Court Preacher Conrad Bröske (1660-1713)” at the *Sixteenth Century Studies Conference*, Atlanta, Ga.

June 1997. Presented the paper, “Social Experience and Christian Imagination: Apocalyptic Writing in Germany in the Late 17th C.” at the *Canadian Society for the Study of Religion* annual meeting at Memorial University, St. John's, Newfoundland.

May, 1997. Presented the paper, “Johanna Eleonora Petersen: The Pilgrimage of a 17th C. German Prophetess,” at the Northwest regional meeting of the *American Academy of Religion* at Trinity University, Langley, B.C.

October 26, 1996. Presented the Paper, “Chiliastic Conflicts in Germany in the 1690s” at the *Sixteenth Century Studies Conference*, St. Louis, Missouri.

July 9, 1996. Presented the Paper, “The Orthodox Critique of Pietism in the late 17th Century” at the *Interdisziplinäres Zentrum für Pietismusforschung*, Halle, Germany (the Centre for Pietism Research, Halle, Germany).

October 29, 1994. Presented the paper, “Reformation and Pietist Readings of the Apocalypse: Crautwald and Bröske on the Book of Revelation” at the *Sixteenth Century Studies Conference*, Toronto, Ontario.

June 8, 1994. Presented the paper, “Preparing for the Millennium: The Feud between Conrad Bröske and Johann Konrad Dippel, 1700-1702” at the *Canadian Society for the Study of Religion*, Learned Societies Conference, University of Calgary, Calgary, Alberta.

July 1993. Presented the paper, “Conrad Bröske’s Feud with Johann Konrad Dippel, 1700-1702: a Battle between followers of Brotherly Love,” at the *Graduate Colloquium on Pietism in Hessen*, Philipps-Universität, Marburg, Germany.

October 17-19, 1991. Presented the paper, “Humanists at Prayer: Erasmus and Crautwald on the *Modus Orandi Deum*,” at the *Sixteenth-Century Studies Conference*, University of Pennsylvania, Philadelphia, Pennsylvania.

August 28-31, 1991. Presented the Paper, “The Crautwald-Bucer Correspondence, 1528: A Family Feud within the Zwingli Circle,” at the *Colloque International*:

Martin Bucer et l'Europe du XVIe siècle held by the Faculté de Théologie Protestante, Université des Sciences Humaines de Strasbourg.

May 28, 1991. Presented the Paper, "The Feminist Impact on Calvin Studies: The Last Twenty Years," at the *Learned Societies Conference*, Queens University, Kingston, Ontario.

October 27, 1989. Participant at the *Sixteenth Century Studies Conference*, Minneapolis, Minnesota. Presented the paper, "The Radical Augustine: Augustinian Influence on Sixteenth-Century Spiritualism."

October 29, 1988. Participant at the *Sixteenth Century Studies Conference*, St. Louis, Missouri. Presented the paper, "Crautwald's *Der Schwärmer*: A Spiritualist Perspective on Suffering and Persecution."

October 28, 1987. Participant at the *Sixteenth Century Studies Conference*, Tempe, Arizona. Presented the paper, "Schwenckfeld's Reliance on Crautwald's Writings, and the Implications for assessing the Crautwald-Schwenckfeld Relationship."

May 30, 1987. Participant at the *Canadian Society for Renaissance Studies*, May 24-June 8, 1987 held at McMaster University, Hamilton, Ontario. Presented the paper, "Valentine Crautwald on the New Man—A Case Study in Radicalized 16th century Erasmian Humanism."

September, 1984. Participant at the *International Schwenckfeld Colloquium*, Pennsburg, Pa. Presented the paper, "Crautwald and Luther on the Catechism."

BOOK-REVIEWS IN REFEREED JOURNALS

2011: Review of Marcus Meier. *Die Schwarzenauer Neutäufer. Genese einer Gemeindebildung zwischen Pietismus und Täuferum* (Göttingen: Vandenhoeck & Ruprecht, 2008) in *Zeitschrift für Kirchengeschichte* (Stuttgart) 122 (2011-2/3), pp. 421f.

2011: Review of Peter G. Bietenholz, *Encounters with a Radical Erasmus. Erasmus' Work as a Source of Radical Thought in Early Modern Europe* (Toronto: University of Toronto, 2009) in *Church History and Religious Culture* (Leiden) 91.3-4 (2011), pp. 473-475.

2010: Review of Hans Otte, Hans Schneider, ed. *Frömmigkeit oder Theologie. Johann Arndt und die "Vier Bücher vom wahren Christentum"* (Göttingen: Vandenhoeck & Ruprecht, 2007) in *Lutheran Quarterly* (Summer 2010), pp. 241-244.

2010: Review of Tara Nummedal, *Alchemy and Authority in the Holy Roman Empire* (Chicago: University of Chicago Press, 2007) in *German Studies Review* 33:1 (February 2010), pp. 164f.

- 2009: Review of Tanya Kevorkian, *Baroque Piety: Religion, Society, and Music in Leipzig, 1650-1750* (Aldershot: Ashgate, 2007) in *German History* (London, England) 27:4 (October 2009), pp. 604-605.
Available at: <http://gh.oxfordjournals.org/content/vol27/issue4/index.dtl>
- 2007: Review of Friedrich Breckling, *Autobiographie*, edited by Johann Anselm Steiger (Tübingen: Max Niemeyer Verlag, 2005) in *Arbitrium. Zeitschrift für Rezensionen zur germanistischen Literaturwissenschaft* 1/2007. pp. 63-65.
- 2007: Review of Elsie McKee, ed. and translator. Katharina Schütz Zell, *Church Mother: The Writings of a Protestant Reformer in Sixteenth-Century Germany* (Chicago: University of Chicago, 2006) in *The German Quarterly* 80.3 (Summer 2007). Available at:
http://findarticles.com/p/articles/mi_7067/is_3_80/ai_n28460313?tag=content;coll
- Summer 2007 (36:2): Review of William Brackney, *Human Rights and the World's Major Religions: Volume Two The Christian Tradition* (Westport, CT: Praeger, 2005) in *Studies in Religion* (Wilfrid Laurier University), pp. 350-352.
- 27 October, 2006: H-NET Book Review Published by H-German.
“Habits of the Heart in the Early German Enlightenment”: Review of Thomas Ahnert, *Religion and the Origins of the German Enlightenment: Faith and the Reform of Learning in the Thought of Christian Thomasius* (Rochester: University of Rochester, 2006). 5 pages
Available at: <http://www.h-net.org/reviews/showrev.php?id=12429>
- 27 March 2006: H-NET Book Review Published by H-German.
“The Anthropological Turn: Pietism as the Reluctant Midwife to Modernity”: Review of Hartmut Lehmann, ed., *Glaubenswelt und Lebenswelten: Geschichte des Pietismus, Bd. 4* (Göttingen: Vandenhoeck & Ruprecht, 2004). 5 pages
Available at: <http://www.h-net.org/reviews/showrev.php?id=11585>
- 12 October 2005: H-NET Book Review Published by H-German.
“Why Lutherans take their Medicine”: Review of Johann Anselm Steiger, *Medizinische Theologie: Christus medicus und theologia medicinalis bei Martin Luther und im Luthertum der Barockzeit, Mit Edition dreier Quellentexte* (Leiden: Brill, 2005). 5 pages
Available at: <http://www.h-net.org/reviews/showrev.php?id=11183>
- March 2005: Review of John D. Derksen, *From Radicals to Survivors: Strasbourg's Religious Nonconformists over Two Generations 1525-1570* Bibliotheca Humanistica & Reformatorica Volume LXI (Utrecht: HES & DE GRAAF, 2002) in *Church History*, pp. 157-159. Available at:
http://findarticles.com/p/articles/mi_hb050/is_1_74/ai_n29168005?tag=content;coll
- April 2004 (55:2): Review of Veronika Albrecht-Birkner, *Reformation des Lebens: Die Reformen Herzog Ernsts des Frommen von Sachsen-Gotha und ihre Auswirkungen auf Frömmigkeit, Schule und Alltag im ländlichen Raum (1640-1675)* (Leipzig: Evangelische Verlagsanstalt, 2002) in the *Journal of*

- Ecclesiastical History* (Cambridge, UK), pp. 416-419.
- January 2002 (53:1): Review of Dietrich Meyer, *Zinzendorf und die Herrnhuter Brüdergemeine 1700-2000* (Göttingen: Vandenhoeck & Ruprecht, 2000) in *The Journal of Ecclesiastical History* (Cambridge, UK), pp. 184-186.
- April 2000 (vol. 51:2): Review of Martin Gierl, *Pietismus und Aufklärung* (Göttingen: Vandenhoeck & Ruprecht, 1997) in *The Journal of Ecclesiastical History* (Cambridge, UK), pp. 442-445.
- April 2000 (vol. 51:2): Review of Thomas Kaufmann. *Dreißigjähriger Krieg und Westfälischer Friede: Kirchengeschichtliche Studien zur lutherischen Konfessionskultur* (Tübingen: Mohr Siebeck, 1998) in *The Journal of Ecclesiastical History* (Cambridge, UK), pp. 437, 438.
- Summer 1999: Review of *Conversing with God: Prayer in Erasmus' Pastoral Writings*. Hilmar M. Pabel (University of Toronto Press, 1997 264pp.), in *Studies in Religion* 28:2 (1999), pp. 262f. Available at: http://www.wlu.ca/press/Journals/sr/issues-full/28_2/shantz.n.shtml
- June 1999: Review of Martin Jung, *Frauen des Pietismus* (Campus Verlag, 1998) in *Church History*, pp. 465-467.
- January 1999: Review of R. Emmet McLaughlin, *The Freedom of Spirit, Social Privilege, and Religious Dissent* (Baden-Baden: Editions Valentin Koerner, 1996) in *The Journal of Ecclesiastical History* (Cambridge, UK), pp. 161-163.
- Spring 1998: Review of Sally Cunneen, *In Search of Mary: The Woman and the Symbol* (New York: Ballantine Books, 1996) and Jaroslav Pelikan, *Mary Through the Centuries: Her Place in the History of Culture* (New Haven: Yale University Press, 1996) in *Christian Scholars Review*, pp. 390-393.
- Summer 1997. Review of *Early Transylvanian Antitrinitarianism (1566-1571). From Servet to Palaeologus*. Mihály Balázs. tr. György Novák. (Baden-Baden: Éditions Valentin Koerner, 1996) in *Sixteenth Century Journal* 28(2), pp. 591f.
- April 1997. Review of E.J. Furcha (Ed. and trans.). *The Essential Carlstadt. Fifteen Tracts by Andreas Bodenstein (Carlstadt) from Karlstadt* (Waterloo: Herald Press, 1995) in *The Journal of Ecclesiastical History* 48 (2), pp. 366f.
- Summer 1996. Review of *Collected Works of Erasmus*, vol. 44, New Testament Scholarship, ed. Robert D. Sider (Toronto: University Toronto, 1993) in *Studies in Religion* 25 (3), pp. 362f.
- December 1995: Review of John Macquarrie, *Mary for all Christians* (Eerdmans, 1990), Elliot Miller and Kenneth Samples, *The Cult of the Virgin* (Baker, 1992), E. Schillebeeckx and C. Halkes, *Mary: Yesterday, Today and Tomorrow* (Crossroad, 1993) in *Christian Scholar's Review* 25, 2. pp. 199-203.

- June 1995. Review of *The Complete Works of Rather of Verona*, tr. by Peter L.D. Reid. *Church History*. pp. 264, 265.
- Winter 1994. Review of Philip J. Lee, *Against the Protestant Gnostics* (New York: Oxford University, 1993) in *Studies in Religion* 23/4, pp. 507-508.
- September 1994. Review of C.J. Dyck et al (Tr.), *The Writings of Dirk Philips, 1504-1568* (Scottsdale: Herald Press, 1992) in *Church History* 63, 3, pp. 501-502.
- Summer 1993. Review of Gary K. Waite, *David Joris and Dutch Anabaptism, 1524-1543* (Waterloo: Wilfrid Laurier, 1990) in *Renaissance and Reformation*. 17, 3, pp. 90-92. Available at: <http://jps.library.utoronto.ca/index.php/renref/issue/view/865>
- Spring 1993. Review of *Augustine, the Harvest and Theology (1300-1650): Essays Dedicated to Heiko Augustinus Oberman in Honor of his Sixtieth Birthday*, ed. by Kenneth Hagen (Leiden: E.J. Brill, 1990), in *The Baptist Review of Theology*, pp. 84-86.
- June 1992. Review: *Probing the Reformed Tradition: Historical Studies in Honor of Edward A. Dowey, Jr.*, Ed. Elsie Anne McKee and Brian G. Armstrong (Louisville: Westminster/John Knox, 1989), *Christian Scholars Review*, pp. 438f.
- Summer, 1991, Review of *The Correspondence of Erasmus: Letters 1252 to 1355*, Tr. R.A.B. Mynors, Ann. James M. Estes (Toronto: University of Toronto, 1989), *Sixteenth Century Journal*, pp. 386f.
- March 1990, Review of *Mennonite Identity; Historical and Contemporary Perspectives*, Ed. by Calvin Wall Redekop (New York: University Press of America, 1988), *Christian Scholars Review*, pp. 322-325.
- March 1990, Review of *American Mennonites and Protestant Movements* by Beulah Stauffer Hostetler (Scottsdale: Herald Press, 1987), *Christian Scholars Review*, pp. 320-322.
- Fall 1989. Review: *Luther's Catholic Christology According to his Johannine Lectures of 1527* by Franz Posset (Milwaukee: Northwestern, 1988), *Sixteenth Century Journal*, pp. 526f.
- November 1989. Review: *Andreas Fischer*, by Daniel Liechty (Scottsdale: Herald Press, 1988), *Calvin Theological Journal*, pp. 348-352.
- Spring 1988. Review: *Schwenckfeld and Early Schwenckfeldianism*, Ed. by Peter C. Erb (Pennsburg: Schwenckfelder Library, 1986), *Sixteenth Century Journal*, pp. 112 - 113.

- Summer 1988. Review: *The Schwenkfelders in Silesia* by Horst Weigelt, Tr. by Peter C. Erb. (Pennsburg: Schwenkfelder Library, 1985), *Sixteenth Century Journal*, pp. 289-290.
- 1988, Review: *The Radical Reformation Microfiche Project, Section I: Mennonite and Related Sources up to 1600* (Zug, Switzerland: Inter-Documentation Company, 1986). *Microform & Imaging Review*, Volume 17, Issue 3 (January 1988), pp. 171, 172.
1988. Review: *Huldrych Zwingli: his Life and Work* by Ulrich Gaebler (Philadelphia: Fortress, 1986), *Journal of the Evangelical Theological Society*, pp. 99f.
1988. Review: *Pilgrims of a Common Life; Christian Community of Goods Through the Centuries* by T.J. Saxby (Scottdale: Herald Press, 1987), *Journal of the Evangelical Theological Society*, pp. 224f.
- Winter 1988. Review: *Becoming Anabaptist* by J. Denny Weaver. (Scottdale: Herald Press, 1987), *Sixteenth Century Journal*, pp. 729f.
- Fall, 1987. Review: *Sebastian Franck, 280 Paradoxes or Wondrous Sayings*, Tr. by E.J. Furcha (Lewiston: Edwin Mellen Press, 1986), *The Sixteenth Century Journal*, pp. 448f.
- September 1986. Review of Robert E. Webber, *Evangelicals on the Canterbury Trail* (Waco: Word, 1985), in *Journal of the Evangelical Theological Society*, pp. 364-366.

POPULAR AND NON-REFEREED ARTICLES:

- 2009: "Anabaptist Women as Martyrs, Models of Courage, and Tools of the Devil." Published in *Historical Papers 2009: Canadian Society of Church History*, pp. 21-34.
- 2005: "A Church Ahead of its Time: the 18th century Moravian Community on Gender, Worship and Ecumenism." *The Hinge: A Journal of Christian Thought for the Moravian Church* Volume 12:1 (Spring 2005), pp. 2-18, 32. Accessible at: <http://www.moravianseminary.edu/center/hinge12.1.htm> or <http://www.moravianseminary.edu/center/Hinge/12.1/Hinge12.1.pdf>
- 2003: Presidential Address to the CSCH Annual Meeting, Dalhousie University, Halifax, N.S.: "A Usable Past: Church Historians as Engaged Scholars Who Serve the Common Good." In Bruce L. Guenther, ed. *Historical Papers 2003: Canadian Society of Church History*, pp. 171-192.
- 2001: "Women, Men and their Experience of God: Comparing Spiritual Autobiographies." *Canadian Evangelical Review* #22 (Autumn 2001), pp. 2-18.

1997: "Philipp Melanchthon: The Church's Teacher, Luther's Colleague." *Christian Info News* (February 1997).

1996: "The Holy Laughter Revival: Pietist Roots?" *Christian Info News* (December 1996).

1995: "The Creation Debate in Historical Perspective." *Roots (Quarterly Publication of Trinity Western University Alumni Association)* (Winter 1995), pp. 1, 2.

1991: "Mysticism and the Christian." *Faith Today* (March/April 1991), p. 16.

1991: "Christian-Muslim Relations: A Model of Reconciliation." *Roots (TWU Alumni Association)* (March 1991), pp. 1, 2.

1991: Featured Letter to the Editor, Op-Ed page: "Age -old words that apply to this [Iraq] war." *Vancouver Sun* (January 30, 1991).

1990: "Churches Burgeoning in B.C.'s Bible Belt." *Christian Week* (November 20, 1990), pp. 12, 13.

1990: "What is Mysticism?" *Trinity Western University Report* (May 1990), p. 8.

1989. "A Woman's Place: A Case Study of Argula von Grumbach." *Journal of Case Teaching* (Case Study Institute) 1 (1989), pp. 30-35. Available at:
<http://caseteaching.files.wordpress.com/2011/06/journal-01.pdf>
<http://caseteaching.wordpress.com/cases/>

1989. "The Canterbury Trail." *Journal of Case Teaching* (Case Study Institute) 1 (1989), pp. 36-40. Available at:
<http://caseteaching.files.wordpress.com/2011/06/journal-01.pdf>
<http://caseteaching.wordpress.com/cases/>

1989: "Menno Simons on the Resurrection." *Mennonite Brethren Herald* 28:5 (March 3, 1989), pp. 2, 3.

1984: "Ulrich Zwingli: Defender of the Honour of Christ." *The Banner of Truth* (July 1984), pp. 1-6, 12.

ACADEMIC HONOURS AND RESEARCH AWARDS

June 2011: Internal SSHRC Preparation Grant of \$2,000. for my new research project: "Autobiography and the Culture of Individualism in German Pietism & Enlightenment, 1700 to 1790: Re-considering the Secularization Paradigm"

October 2008: Received a Career Development Award in the amount of \$1,100.00 for travel to attend and read a paper at the annual meeting of the German Studies Association held in St. Paul, MN, October 2-5, 2008.

June 2008: Received a Career Development Award in the amount of \$440.00 for travel to attend and read a paper at the Canadian Society of Church History meetings at the Congress of Humanities and Social Sciences at the University of British Columbia, June 1-3, 2008.

April 2005: Received a SSHRC research grant of \$41,000. towards my research project on German Pietism and community: "Pietism, Prophecy and Politics in the Halberstadt Conventicle of Andreas Achilles (1656-1721)."

May 2004: Received a Career Development Award in the amount of \$1,188.00 for travel to attend and read a paper at the Canadian Society for Renaissance Studies at the Congress of Humanities and Social Sciences held at the University of Manitoba, May 30.

May 2003: Received a Career Development Award in the amount of \$880.00 for travel to participate at the Congress of Humanities and Social Sciences at Dalhousie University, Halifax, N.S.

November 2002: Received a Career Development Award from University of Calgary in the amount of \$424.17 for travel to present a paper at the winter meetings of the *American Society of Church History* in Chicago, Illinois, 2-5 January, 2003.

May 2002: Received a Career Development Award from University of Calgary in the amount of \$1,575.83 for travel to present a paper at the *Annual Meeting of the Canadian Society of Church History*, The Congress of the Social Sciences and Humanities, University of Toronto, Toronto, Ontario..

November 6, 2001: Received a Career Development Award from University of Calgary in the amount of \$948.00 for travel to present a paper at the winter meetings of the *American Society of Church History* in San Francisco, CA, 3-6 January, 2002.

September 26, 2001: Awarded a Stipend of 5,000 DM by the Max-Planck-Institut towards two months of research on German Pietism in the year 2002 at the Max-Planck-Institut für Geschichte in Göttingen, Germany.

June 11, 2001: Received a URGC Starter Grant in the amount of \$5,990.00 towards research in Germany on "Politics, Prophecy, Pietism and the Halberstadt Conventicle, 1691-1694" during the summers of 2001 and 2002.

May 7, 2001: Received a Career Development Award from University of Calgary in the amount of \$1,052.00 for travel to present a paper at the Congress of the Social Sciences and Humanities at Laval University, Quebec, May 23-25, 2001.

May 11, 2000: Received a Career Development Award from University of Calgary in the amount of \$1,805.00 for Travel to Wolfenbüttel, Germany for Pietism research in July 2000.

- December 2, 1999: Received a Career Development Award for Conference Travel in the amount of \$1331.76 from the Faculty of Humanities, University of Calgary towards travel to attend the meetings of the American Society of Church History in Chicago, Illinois, 6-9 January 2000.
- October 5, 1999: Awarded a Travel Grant of \$1,297.00 by the University Research Grants Committee at University of Calgary (with funds provided by the SSHRC of Canada), towards travel to to present a paper at the Sixteenth Century Studies Conference, St. Louis, Missouri, 28-31 October 1999.
- September 2, 1999. Awarded a Stipend of 2,500 DM by the Max-Planck-Institut towards one month of study in the year 2000 at the Max-Planck-Institut für Geschichte in Göttingen, Germany.
- April 1998: SSHRC Small Grant of \$3,100.00 for research in July 1998 at the Herzog August Bibliothek, Wolfenbüttel, Germany on Radical Pietist Millennialism and the Reform of Late Seventeenth Century German Protestantism.
- December 1995: Two-month stipend extension (4,000 DM) for Pietist research in summer 1996 at the Herzog August Bibliothek, Wolfenbüttel, Germany.
- July 1994: Four-month *Teilstipendium* (9,200. DM) for Pietist research in summer 1995 at the Herzog August Bibliothek, Wolfenbüttel, Germany.
- May 1992: DAAD German Govt. Research grant (3,300. DM) towards research in Germany on the 17th-18th century Pietist theologian Conrad Bröske.
- April 1992: SSHRC Block Grant (\$4,696.00) towards sabbatical research in Marburg, Germany on Conrad Bröske, 17th-18th century Pietist court preacher.
- April 1991: Social Sciences and Humanities Research Council of Canada travel grant (\$2,250.00) for my participation at the Martin Bucer Colloquium held in Strasbourg, FRANCE, August 28-31, 1991.
- February 1991: SSHRC Block Grant (\$505.00) for research into prayer and spirituality in 16th century Christian Humanism, especially Erasmus and Crautwald.
- June 1990: Awarded \$1,600.00 through the SSHRC Block Grant program towards research at the Centre for Reformation and Renaissance Studies, Victoria College, University of Toronto. Research subject: the influence of Erasmus' *Praise of Folly* among 16th century radical reformers.
- April 1982: Awarded the *Social Sciences and Humanities Research Council of Canada* grant of \$9,800 for the academic year 1982-83, towards my Ph.D. dissertation research.

BOARD REPRESENTATION

President of the Canadian Council of Christians & Jews, Alberta Region: 2007-2009

President of the Pietism Studies Research Group: 2007-2009

President of the Canadian Society of Church History: 2002-2003

UNIVERSITY SERVICE

As holder of the Chair of Christian Thought I organize eight lectures and seminars per year within the Calgary church community and at the University of Calgary

October 24 and 25, 2007: served on the Promotion Committee for the Faculty of Humanities, University of Calgary.

November 2003: Served as Chair of the Faculty of Humanities Sabbatical Committee,

January to June 2003: Undergraduate Student Advisor in the Department of Religious Studies, University of Calgary.

GRADUATE THESIS SUPERVISING AND EXAMINATIONS

6 September 2011 Department of History, University of Calgary: I served on the examining committee at the M.A. Thesis defence by Jonathan Durance on the subject, "Will no one heed their cry?": Canadian Christian Responses to Nazi Persecution of the Jews 1938-1939. (Supervisor: Dr. David Marshall)

26 October 2010 Dept. of Religious Studies, University of Calgary: I served on the examining committee for Chris Daniels' PhD oral candidacy exam in the Nature of Religion. (Supervisor: Dr. Tinu Ruparell)

25 August 2010 Dept. of Religious Studies, University of Calgary: My M.A. student Tenzan Eaghll successfully defended his M.A. Thesis on the subject, "Martin Luther and the God Who Acts: Finding Common Ground in the Current Debates on Justification." External Examiner: Jack MacIntosh, Philosophy Dept., University of Calgary.

16 August 2010 Dept. of Religious Studies, University of Calgary: My M.A. student John Siddons successfully defended his M.A. Thesis on the subject, "Who's Afraid of the Big Bad Ranter: The Creation of Ranter Furor and its Discursive Implementation in Revolutionary England." External Examiner: Dr. Ken MacMillan, Dept. of History, University of Calgary.

29 July 2010 Dept. of Religious Studies, University of Calgary: My doctoral student Sergey Petrov successfully defended his Ph.D. dissertation on the subject, "The Prairie-Flower: A Biography of the Russian-Ukrainian Church of Evangelical Christians in Benito, Manitoba from 1928 to 1996." External Examiner: Dr. Royden Loewen, University of Winnipeg. Available at the Doukhobor Genealogy website, Feb. 25, 2011:

<http://doukhobor.org/New.htm> or <http://www.doukhobor.org/Prairie-Flower.pdf>

7 November 2008 Dept. of Religious Studies, University of Calgary: My doctoral student Sergey Petrov successfully passed his Ph.D. oral candidacy examination. Internal-External: Dr. Nick Zikulin (Slavic Dept) and Dr. David Marshall (History).

14 March 2008 Dept. of Religious Studies, University of Calgary: I served as examiner for the PhD thesis defence by Jay Richardson, "Reason and Revelation in contemporary Mormonism" (Supervisor: Dr. Irving Hexham)

17 December 2007 Dept. of Religious Studies, University of Calgary: I served as examiner for the MA thesis defence by Ryan Williams, "Mapping Dialogue: Hybridized Identity and Interreligious Dialogue." (Supervisor: Dr. Tinu Ruparell)

7 December 2007 Interdisciplinary Studies, University of Calgary: Served on the examining committee for Monika Bartelen's PhD oral candidacy exam on Religion and Society from the Twelfth to the Fifteenth Century. (Supervisor: Dr. Francine Michaud)

10 September 2007 Dept. of Religious Studies, University of Calgary: I served as examiner for the PhD thesis defence by Chang Han Kim, "Towards an Understanding of Korean Protestantism: The Formation of Christian-Oriented Sects, Cults, and Anti-Cult Movements in Contemporary Korea." (Supervisor: Dr. Irving Hexham)

28 August 2007 Dept. of Religious Studies, University of Calgary: I served as examiner for the MA thesis defence by Rebecca Aechtner, "The Relationship between Politics and Religion in the German Green Party." (Supervisor: Dr. Irving Hexham)

12 June 2007 Dept. of German, Slavic and East Asian Studies, University of Calgary: I served as examiner for the MA thesis defence by Beverley Durance, "The Unifying Power of Song: The Swiss Anabaptist *Ausbund* as a Voice of Convergence in a Divergent Movement" (Supervisor: Dr. Hermina Joldersma)

18 May 2006 Dept. of Religious Studies, University of Calgary: My M.A. student Sergey Petrov successfully defended his M.A. Thesis on the subject, "Nikolai II'in and his Jehovist Followers: Crossroads of German Pietistic Chiliasm and Russian Religious Dissent." External Examiner: Dr. Heather Coleman, University of Alberta.

9 September 2005 Dept. of Religious Studies, University of Calgary: My doctoral student Andrew M. Eason successfully defended his Ph.D. dissertation on the subject, "Christianity in a Colonial Age: Salvation Army Foreign Missions from Britain to India and South Africa, 1882-1929." External Examiner: Dr. Diane Winston, University of Southern California.

16 May 2005 Dept. of Religious Studies, University of Calgary: My doctoral student Barry Stephenson successfully defended his Ph.D. dissertation on the subject, "Veneration and Revolt: Hermann Hesse and Swabian Pietism." External examiner: Dr. Eugene L. Stelzig, Distinguished Teaching Professor of English, SUNY College at Geneseo, Geneseo, New York.

15 December 2004 Dept. of English, University of Calgary: I served as internal-external examiner at the M.A. thesis defence by Allyson Foster, "'A shorte treatyse of contemplacyon': The Book of Margery Kempe in Early English Print Culture." (Supervisor: Dr. Jacqueline Jenkins)

15 November 2004 Dept. of Religious Studies, University of Calgary: My doctoral student Dyron Daugherty successfully defended his Ph.D. dissertation on the subject, "An historical investigation into the conflicted life of Bishop Stephen Neill up to the termination of his bishopric (1945)." External examiner: Dr. Robert Frykenberg, Professor Emeritus, Dept. of History, University of Wisconsin-Madison.

27 September 2004 History Dept, University of Calgary: I served as internal-external examiner at the M.A. thesis defence by Christopher Smith, "William John Birkbeck and Anglo-Russian Relations, 1790-1916." (Supervisor: Dr. Doug Peers)

15 June 2004 Dept. of Religious Studies, University of Calgary: I served as an examiner at the M.A. Thesis defence of Nathan Gibbard, "Use of the Brother Model in the Vatican's Conception of the Jewish-Catholic Relationship, 1958-2004." (Supervisor: Dr. Eliezer Segal)

19 November 2003 Department of Religious Studies, University of Calgary: As doctoral Supervisor I presided over Barry Stephenson's successful Ph.D. oral candidacy examination in the Dept. of Religious Studies. Internal-External: Dr. Clara Joseph, English Dept, U of Calgary.

12 September 2003 Department of History, University of Calgary: I served as internal-external examiner at the M.A. thesis defence by Justine Semmens, "Cloister or Classroom? Female Teaching Congregations in 17th Century France." (Supervisor: Dr. Mark Konnett)

2 June 2003 St. Stephen's College, Edmonton, AB: I supervised the successfully completed MTh Thesis of Anneli Braul, "'Making Room': The Praxis of Hospitality and Journey to Inclusion—An Inclusive Model of the Church for North American Anabaptist Mennonites."

21 August 2002 Dept. of Greek and Roman Studies, University of Calgary: I served as internal-external examiner at the M.A. thesis defence by Linda Honey, "Egeria's Site-Seeing: Christian Pilgrimage in the Fourth Century." (Supervisor: Dr. Haijo Westra)

19 August 2002 Dept. of Religious Studies, University of Calgary. As doctoral Supervisor I presided over Dyron Daugherty's successful Ph.D. oral candidacy examination in the Dept. of Religious Studies in the field of the history of Christian Ecumenism and Inter-religious Dialogue. Internal-External: Dr. Doug Peers, Dept. of History.

29 November 2001 Dept. of Religious Studies, University of Calgary. Served on the examining committee for Chang-Han Kim's Ph.D. oral candidacy exam in the field of New Religious Movements. (Supervisor: Dr. Irving Hexham)

28 November 2001 Dept. of Religious Studies, University of Calgary. Served on the examining committee for Randy Klassen's oral candidacy exam in the field of Biblical Literature. (Supervisor: Dr. Lyle Eslinger)

5 October 2001 Dept. of Religious Studies, University of Calgary. As Andrew Eason's doctoral Supervisor I presided over his successful Ph.D. oral candidacy examination in the

Dept. of Religious Studies in the field of the history of Colonialism and Christian Missions. Internal-External: Dr. Doug Peers, Dept. of History.

14 January 2001 Faculty of Religious Studies, McGill University, Montreal. I submitted a "Doctoral External Report" as external examiner for the Doctoral dissertation by McGill student Cindy Wesley: "The Pietist Theology and Ethnic Mission of the General Conference of German Baptists in North America, 1851-1920." (Supervisor: Dr. Torrance Kirby)

6 December 2000 Dept. of History, University of Calgary: I served as internal-external examiner for James Enns's M.A. Thesis defence: "Every Christian a Missionary: Fundamentalism Education at Prairie Bible Institute, 1922-1947." (Supervisor: Dr. David Marshall)

23 May 2000 Dept. of Religious Studies, University of Calgary: I served on the examining committee for Anne White's Ph.D. Thesis Examination: "In the Religion of Women: Emily Spencer Kerby, Protestant Social Activist." (Supervisor: Dr. Morny Joy)

24 April 2000 Dept. of Musicology, University of Calgary: I served as internal-external examiner for the M.A. thesis defence by John Anderson, "Perspectives on the *Dream of Gerontius* by Elgar." (Supervisor: Dr. Victor Coelho)

17 April 2000 Dept. of Religious Studies, University of Calgary: I served on the examining committee for Gordon Nickel's Ph.D. Oral Candidacy Examination in the field of Islamic history. This involved preparing questions for Mr. Nickel based on his written Candidacy Examination and his doctoral dissertation Proposal. (Supervisor: Dr. Andrew Rippin)

15 December 1999, Dept. of Religious Studies, University of Calgary: I served on the examining committee for David Bergen's Ph.D. Oral Candidacy Examination in the field of Biblical Literature. This involved preparing questions for Mr. Bergen based on his written Candidacy Examination and his doctoral dissertation Proposal. (Supervisor: Dr. Lyle Eslinger)

25 November 1999, Dept. of Religious Studies, University of Calgary: I served on a committee appointed by the Dept. Chair to rank two fellowship applications being made to SSHRC by doctoral students David Bergen and Cindy Crowhurst.

Summer 1983 at Northwest Baptist Theological Seminary, Vancouver, B.C.: I served on the examining committee at a Master's dissertation defence on "The Influence of Liberation Theology on Recent Theologians in the Philippines."

UNDERGRADUATE HONOURS THESIS SUPERVISING AND EXAMINATIONS

26 August 2010 Dept. of Religious Studies, University of Calgary: examiner at the successful B.A. honours thesis defence of Danielle Baillargeon: “The Beguine Mysticism of Agnes Blannbekin (d. 1315), the Physicality of Christ, and the Feminine Paradigms from the Johannine Gospel.” (Supervisor: Dr. Anne White)

15 April 2008 Dept. of Religious Studies, University of Calgary: examiner at the successful B.A. honours thesis defence of Daryl Ferguson: “The Influence of Martin Heidegger on Rudolf Bultmann.” (Supervisor: Dr. Morny Joy)

27 April 2007 Dept. of Religious Studies, University of Calgary: Supervisor for Jennifer Porter’s honours thesis, “When Angels Fall: Changing Perceptions of Gender Equality in American Evangelical Christianity.”

26 April 2007 Dept. of Religious Studies, University of Calgary: Supervisor for Patricia Robertson’s honours thesis, “The Rise of Pentecostalism in Latin America: A Study of Conversion, Politics and the Dark Secrets within Contemporary Bolivia.”

5 May 2005 Dept. of Religious Studies, University of Calgary: As supervisor to Ryan Scruggs I participated in his successful B.A. honours thesis defence on the subject, “Thomas Merton and the Bible: Reading that Transforms.”

15 April 2005 Dept. of Religious Studies, University of Calgary: I served as examiner at the successful B.A. honours thesis defence of Beth Maitland on the subject, “A Question of Theology: Veronese and the Last Supper.” (Supervisor: Dr. Anne Moore)

23 April 2001 Dept. of Religious Studies, University of Calgary. As supervisor to Jillian Schwartz I chaired her successful B.A. honours thesis defence on the subject, “The *Martyrs’ Mirror* Myth and 17th Century Mennonite Women.”

23 April 2001 Dept. of Religious Studies, University of Calgary. As supervisor to Deborah Berwick I chaired her successful B.A. honours thesis defence on the subject, “Darwin’s Pre-*Origin* Religious Views: Refuting the Conflict Model of Scientific and Religious Discourse.”

April 1996 History Dept. at Trinity Western University, Langley, B.C.: I served as academic supervisor for Stephano Marazzi’s Undergraduate Honour’s History Thesis: “John Wesley’s Reliance on the Church Fathers in his Later Thought.”

SSHRC COMMITTEE 1 ADJUDICATOR FOR STANDARD RESEARCH GRANTS

March 5-7, 2007 and March 4-6, 2008 I spent in Ottawa serving as a Committee 1 adjudicator. We evaluated some 100 funding applications from Canadian scholars in the areas of Classics, Archeology, and Religious Studies and awarded over \$1 million each year in federal research funding.

REFEREE FOR SCHOLARLY JOURNALS, BOOK PUBLISHERS, RESEARCH AGENCIES

In April 2008 I evaluated a ms. for the *Journal of the History of Ideas*: “Eclecticism and the Technologies of Discernment in Pietist Pedagogy.”

In March 2008 I provided a ms. review for Brill book publishers (Leiden): “Preacher, Sermon and Audience in the Long Eighteenth Century,” edited by Joris van Eijnatten.

In May 2005 I evaluated an application for doctoral research funding from the Fellowships and Awards Program administered by the Duke August Library in Wolfenbüttel: “Chiliasm in German Lutheranism, 1590-1650” by Leigh Travis Ian Penman.

In January 2005 I provided a “Review and Recommendation” for a book ms. proposal with Palgrave/Macmillan Press.

Twice I have served as referee for article submissions to *Church History*, the scholarly journal of the American Society of Church History.

REFERENCES

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